



Joe Lombardo
Governor

NEVADA HEALTH AUTHORITY
DIVISION OF PURCHASING AND COMPLIANCE

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Todd Rich
Administrator

Medical Laboratories Advisory Committee
Meeting AGENDA

November 3, 2025
12:00 P.M.

Meeting Locations:

This is a virtual meeting and there is no physical location to attend.

[Join the meeting now](#)

Meeting ID: 223 583 881 587 0

Passcode: u4MH7kY9

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[+1 775-321-6111, 443109865#](#) United States, Reno

Phone Conference ID [443109865#](#)

Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson's discretion.

Call to Order and Roll call – Jill Brown, MT, Chair

Members:

Christie L. Elliott, M.D.
David P. Marmaduke, M.D.
Alexander Stojanoff, Ph.D.
Taylor Noyes, BS, MT
Iain L. O. Buxton, Ph.D.
Kennedy Ukadike, M.D, M.S., FACR
Ihsan Azzam, M.D., Ph.D. Chief Medical Officer State of Nevada

Staff:

Bradley Waples, Health Facility Inspection Manager-Medical Laboratory Services
Keri King, Administrative Assistant III
Claire Walton, Education and Information Officer
Todd Rich, Administrator

1.) Public Comment

- Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting. Public testimony under this agenda

item may be presented in person, online, by phone or written comment. To provide public comment by phone, dial 775-321-6111. When prompted to provide the meeting ID, enter 214 945 323 963 6. Due to time considerations, each individual offering public comment will be limited to not more than three minutes.

- 2.) Review and possible approval of meeting minutes from September 16, 2024 – Action Item
- 3.) Discussion – Nevada State Pathologists (PA) License – Regulations and Introduce (AAPA) to revise current requirements to obtain state licensure as a pathologist assistant. - Jill Brown, Information/Discussion Item.
- 4.) Discussion – Candidates - MLAC Committee – Disbanding/Sunset Committee — Brad Waples and Jill Brown – Information/Discussion-Possible Action Item
- 5.) Discussion regarding date of next meeting (dates of future meetings subject to change).
- 6.) Public Comment
 - Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting. Public testimony under this agenda item may be presented in person, online, by phone or written comment. Due to time considerations, each individual offering public comment will be limited to not more than three minutes.

7.) Adjournment

NOTICE OF THIS MEETING WAS POSTED AT THE FOLLOWING LOCATIONS

- The Nevada Health Authority website:
https://nvha.nv.gov/Consumers/HCPublic_Notices/
- The Department of Administration's website: <https://notice.nv.gov/>
- Health Care Quality and Compliance, Division of Public and Behavioral Health: 4070 Silver Sage, Carson City, NV 89701
- The Nevada Health Authority, Division of Health Care Purchasing and Compliance: 727 Fairview Dr., Suite E, Carson City, NV 89706
- The Nevada Health Authority, Division of Health Care Purchasing and Compliance: 500 E. Warm Springs, Suite 200, Las Vegas, NV 89119
- Nevada State Library and Archives: 100 Stewart Street, Carson City, NV 89701

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event of Microsoft Teams application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Keri King, Division of Purchasing and Compliance, in writing by mail at kking@nvha.nv.gov; or by calling (702) 668-3205 before the meeting date.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to kking@nvha.nv.gov. You may also mail written documents to the Division of Purchasing and Compliance, attention: Keri King, 500 E. Warm Springs Road., Suite 200, Las Vegas, Nevada 89119 or fax them to (775) 684-1073. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Written comments in excess of one typed page on any agenda items which require a vote are respectfully requested to be submitted to the name of body at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

If you need supporting documents for this meeting, notify Keri King, Division of Purchasing and Compliance, at (702) 668-3205 or by email at kking@nvha.nv.gov.